STATE OF SOUTH CAROLINA,





Know All Men by These Presents: That I, Warren H. Taylor in the State aforesaid. in consideration of the sum of - - - THIRTY FIVE HUNDRED AND NO/100 - -DOLLARS. to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Henry J. Brown and Etta M. Brown, their heirs and assigns forever: ALL that certain piece, parcel or tract of land situate, lying and being in the State of South Carolina, County of Greenville, in Grove Township about three miles from Piedmont, known as the greater portion of TRACTS NOS. 1 and 2 of the property of J. C. Porter and Oliver Smith as shown on plat thereof made by W.J. Riddle, Surveyor, October, 1948 and having the following metes and bounds, to wit: BEGINNING at an iron pin at the Southwest corner of Tract No. 2 cn the Southern side of the road leading from Piedmont to Wayeross Church and running thence along the line of said tract N. 66 E. 293 feet to an iron pin in said road; thence N. 88-30 E. 182.1 feet to an iron pin near the Southern side of said road at Jenkins Corner; thence in a Northeasterly direction, 50 feet, more or less, to an iron pin in the center of said road, at the joint corner of Tracts Nos. 1 and 2; thence continuing along said road N. 77-15 E. 100 feet to an iron pin; thence N. 56-45 E. 140 feet to an iron pin; thence continuing along said road in a Northeasterly direction, 300 feet to an iron pin in the center of said road in Coker's line; thence along the line of Coker's property N. 25-0 W. 1944 feet to aniron pin at a poplar near a branch; thence along the branch as the line S. 71-15 W. 224 feet to an iron pin at a point in said branch; thence N. 0 W. 164 feet to a point in the center of said branch; thence continuing along said branch S. 85-30 W. 322 feet to an iron pin in the line of property now or formerly belonging to Owens; thence along the line of Owens property S. 13-30 2,057 feet to an iron pin, at the beginning corner. This being the same property conveyed to the Grantor herein by deed of Oliver Smith dated Aug. 28, 1954 and recorded in Deed Book 510, page 271, RMC Office for Greenville County. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantce(s) hereinabove named, their Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. 2. nd Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Signed, Sealed and Delivered in the Presence State of South Carolina, Personally appeared before me Greenville County and made oath that \$ he saw the within named grantor(s) Warren H. Taylor sign, seal and as his act and deed deliver the within written deed, and that 5 he, with witnessed the execution thereof. Notary Public for South Carolina RENUNCIATION OF DOWER State of South Carolina, Works Notary Public, do hereby certify Greenville County unto all whom it may concern, that Mrs.
wife of the within named Warren H. Taylor wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. GIVEN under my hand and seal this 2 md

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____, at____M., No._____, at____M., No._____